



BHARATIYA VIDYA BHAVAN'S

□ M.M.COLLEGE OF ARTS □ N.M.INSTITUTE OF SCIENCE □  
□ H.R.J.COLLEGE OF COMMERCE □

## BHAVAN'S COLLEGE

ESTABLISHED – 1946 – NAAC Re-accredited "A" Grade (2015-2020)

Munshi Nagar, Andheri (West), Mumbai 400 058 Tel.: 26256451/26256452 Fax: 26256453

Date: 08/09/2022

### NOTICE

#### GIRLS FREESHIP (ONLY AIDED): DECLARATION FORM: 2022-2023

The Declaration Forms for S.Y.J.C. classes must be downloaded from the College website [www.bhavans.ac.in](http://www.bhavans.ac.in) and the duly filled in forms must be submitted to Shri. B.G. Parab at College office Counter No. 03.

The girl students of the above classes are requested to submit their Freeship Declaration Forms along with attested **Xerox copy of the**

1. Ration Card
2. Mark Sheet
3. Domicile Certificate (Birth Place Other Than Maharashtra)
4. School Leaving Certificate or Birth Certificate.

Please Note: Students should bring Original College Fees Receipt for filling Girls Freeship Form

**Date of Submission: 12/09/2022 to 17/09/2022**

The duly filled forms must be submitted on the submission dates mentioned above after which they will not be accepted and the girls who do not fill these forms in time will be **liable to pay full fees.**

Sd/-  
PRINCIPAL

# BHAVAN'S COLLEGE

M. M. COLLEGE OF ARTS  
HAJI RASHID JAFFAR



N. M. INSTITUTE OF SCIENCE  
COLLEGE OF COMMERCE

ANDHERI : MUMBAI

## DECLARATION

(Form of declaration in regard to free education to girls in XI and XII Standards in recognised aided College)

I, Shri / Smt. \_\_\_\_\_ Parent / Guardian of below mentioned girl student seeking admission / studying in the Std. / (s) Shown against her / their name (s) hereby declare that I am a resident of Maharashtra State for not less than 15 years and that my daughter / daughters is / are not the fourth or subsequent child / children born after 15th August, 1968.

Name of the Student \_\_\_\_\_

Sr. No.                      Name                      Date of Birth                      Class                      Roll No.

Fill up the name of the children's (including student's name) according to Birth Order (born before & after 15th August 1968) NAME

	<u>NAME</u>	<u>DATE OF BIRTH</u>	<u>CLASS</u>	<u>ROLL NO.</u>
1)				
2)				
3)				
4)				
5)				
6)				
7)				

I know that if this information is proved to be false, the concession of free education to my ward(s) will be cancelled.

\_\_\_\_\_  
SIGNATURE  
Parent / Guardian

F.Y. J. C. Arts / Sc. / Com., Roll No. \_\_\_\_\_

S. Y. J. C. Arts / Sc. / Com., Roll No. \_\_\_\_\_

PHONE No - \_\_\_\_\_

MOBILE No - \_\_\_\_\_

Date of Admission \_\_\_\_\_ Date of Application \_\_\_\_\_

Place of Residence in Mumbai \_\_\_\_\_