



BHARATIYA VIDYA BHAVAN'S

□ M.M.COLLEGE OF ARTS □ N.M.INSTITUTE OF SCIENCE □
□ H.R.J.COLLEGE OF COMMERCE □

BHAVAN'S COLLEGE (AUTONOMOUS)

ESTABLISHED – 1946 – NAAC Re-accredited "A" Grade (2015-2020)

Munshi Nagar, Andheri (West), Mumbai 400 058 Tel.: 26256451/26256452 Fax: 26256453

DATE: 22-09-2022

NOTICE

GIRLS FREESHIP (ONLY AIDED) : DECLARATION FORM: 2022-2023

The Declaration Forms for **F.Y.J.C** classes must be downloaded from the college website www.bhavans.ac.in and the duly filled in forms must be submitted to Shri.B.G.PA RAB and Shri.Parvesh.S.Patwa at College office on **Counter No.3**

The girl student of the above classes are requested to submit their Freeship Declaration form along with attested Xerox copy of the following documents,

- 1) Ration Card.
- 2) S.S.C Mark Sheet.
- 3) Domicile Certificate (for other than Maharashtra state students).
Or
School Leaving Certificate.
Or
Birth Certificate.

Date of Submission: **27th September to 04th October 2022**

After the expiry date the Applications will not be accepted and Girls who have not filled the form in time will be **liable to pay full fees.**

Sd/-

PRINCIPAL

BHAVAN'S COLLEGE

M. M. COLLEGE OF ARTS,
HAJI RASHID JAFFAR



N. M. INSTITUTE OF SCIENCE
COLLEGE OF COMMERCE

ANDHERI : MUMBAI

DECLARATION

(Form of declaration in regard to free education to girls in XI and XII Standards in recognised aided College)

I, Shri / Smt. _____ Parent / Guardian of below mentioned girl student seeking admission / studying in the Std. / (s) Shown against her / their name (s) hereby declare that I am a resident of Maharashtra State for not less than 15 years and that my daughter / daughters is / are not the fourth or subsequent child / children born after 15th August, 1968.

Name of the Student _____

<u>Sr. No.</u>	<u>Name</u>	<u>Date of Birth</u>	<u>Class</u>	<u>Roll No.</u>
1)				
2)				
3)				
4)				
5)				
6)				
7)				

I know that if this information is proved to be false, the concession of free education to my ward(s) will be cancelled.

SIGNATURE
Parent / Guardian

F. Y. J. C. Arts / Sc. / Com., Roll No. _____

S. Y. J. C. Arts / Sc. / Com., Roll No. _____

PHONE NO - _____

MOBILE NO - _____

Date of Admission _____ Date of Application _____

Place of Residence in Mumbai _____